

**CALIFORNIA STATE ATHLETIC COMMISSION**

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# **COMMISSION MEETING AGENDA**

**Monday, January 30, 2006**

9:00 A.M. to completion of business

Junipera Serra State Office Building  
320 West Fourth Street  
Conference Room, 1<sup>ST</sup> Floor  
Los Angeles, CA 90013

213/576-6273

213/576-6260

## **OPEN SESSION**

Action may be taken on any item listed on the agenda.

### **1. CALL TO ORDER BY CHAIRMAN**

### **2. APPROVAL OF DECEMBER 19, 2005 COMMISSION MEETING MINUTES**

### **3. EXECUTIVE OFFICER REPORT**

3.1 MMA Regulations Implementation - Status

3.2 Weight Study - Information

### **4. ELECTION OF CHAIR PERSON AND VICE CHAIR PERSON POSITIONS - ACTION**

### **5. PROFESSIONAL BOXERS PENSION PLAN REPORT BY KEVIN LONG, ATTORNEY - INFORMATION**

### **6. RINGSIDE PHYSICIAN TRAINING - INFORMATION**

6.1 Overview of training seminar of January 14

6.2 Future training seminars

### **7. LEGISLATION**

7.1 Sunrise Committee Report - Information

7.2 SB 247 - California State Athletic Commission Sunset - Status

